



Annunciation Greek Orthodox Church

457 Oak Street
Brockton, MA 02301
Tel: (508) 559-0910 and (508) 559-0911
Reverend Presbyter Anthony Evangelatos

The Annunciation Greek Orthodox Church Bulletin

Bulletin

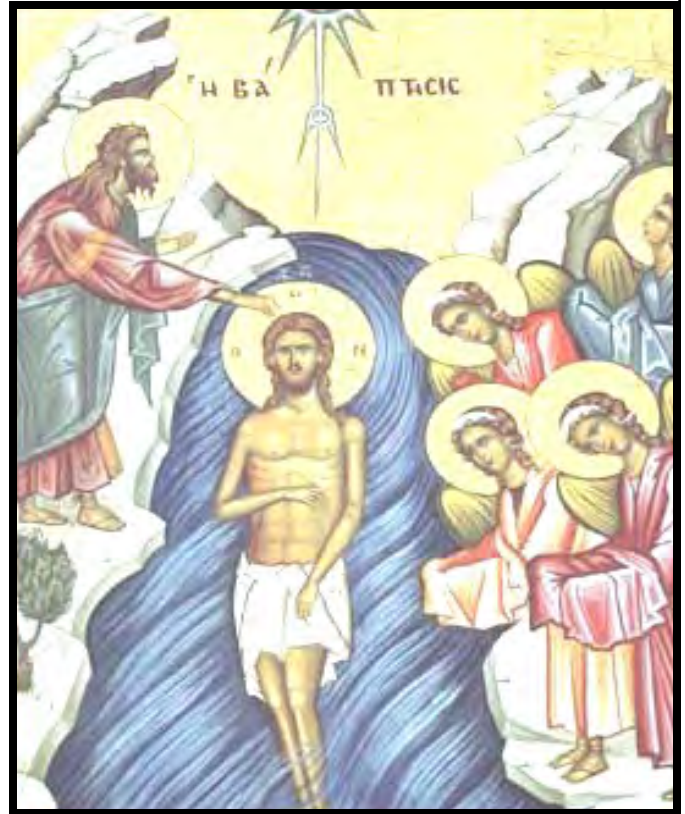
Issue 104

Dec. 2010 & Jan. 2011



Η Χριστου Γεννησις

**THE NATIVITY OF OUR
LORD AND SAVIOR
JESUS CHRIST**



Η Βαπτισις

**THE BAPTISM OF OUR
LORD AND SAVIOR JESUS
CHRIST**

ANNUNCIATION GREEK ORTHODOX CHURCH OF BROCKTON

DIRECTORY 2010

Priest: Reverend Presbyter Anthony Evangelatos

PARISH COUNCIL OFFICERS AND MEMBERS

President: George Alexis

1st Vice President (Administration): Steven Passias

2nd Vice President (Maintenance): John Papadopoulos

Treasurer: John Kolentsas

Asst. Treasurer: Tulla Giannaros

Secretary: Christine Karavites

Arthur Adamopoulos, William Alexopoulos, Nicholas Babanikas, Konstantina Boutas, Ted Ntakoulas,
Nicholas Palantzas, Ilias Potsis, William Theos

Chanter: George Stavropoulos

Choir Director: Heidi Mason

Organist: Ona Calogrias

PHILOTOCHOS OFFICERS

President: Despina Papadopoulos

1st Vice President: Heido Barbas

2nd Vice President: Penny Kazis

Recording Secretary: Ethel Savas

Corresponding Secretary: Tina Boutas

Treasurer: Kathy Malone

Asst. Treasurer: Lori Stasiewski

Advisor: Tina Boutas

SUNDAY SCHOOL COMMITTEE

Tina Boutas, Dina Coon, Rhoda Economas

GREEK SCHOOL TEACHERS

Tina Boutas, Argyro Papadopoulos, Vicky Papaioannou

YOUTH MINISTRY TEAM

AnnuciationYMT@yahoo.com

G. O. Y. A.

Advisors:

Jon Buterbaugh, Chris Kolentsas

J. O. Y. / H. O. P. E.

Advisors:

Barbara Mantalos, Paula Tsitsopoulos

Adult Greek Classes: Arthur Krikis

Koliva for Memorial Services: Ladies Philoptochos

Coffee Hour: Bertha Weinberg

Office Administration: Venice Mazarakis

Custodian: Jim DiMarco

Church E-mail addresses:

Fr. Anthony ~ priest@annunciationbrockton.org

Church Office ~ office@annunciationbrockton.org

Church Web-site address: www.annunciationbrockton.org

ΠΡΟΓΡΑΜΜΑ ΙΕΡΩΝ ΑΚΟΛΟΥΘΙΩΝ/CHURCH SERVICES ~ ΔΕΚΕΜΒΡΙΟΣ 2010 / DECEMBER 2010

ΚΥΡΙΑΚΗ	ΔΕΥΤΕΡΑ	ΤΡΙΤΗ	ΤΕΤΑΡΤΗ	ΠΕΜΠΤΗ	ΠΑΡΑΣΚΕΥΗ	ΣΑΒΒΑΤΟΝ
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	<i>(Nativity fast Continues)</i>	ADULT GREEK CLASS 6:30 PM	1 Small Vespers 7PM <i>Followed by</i> <i>Adult Religious Education</i>	2 LADIES PHILOPTOCHOS SOCIETY CHRISTMAS PARTY @ THORNY LEE COUNTRY CLUB 6:00 PM	3	4 GREAT VESPERS 6PM
5 10th Sunday of Luke ORTHROS 8:45 AM DIVINE LITURGY 10:00 AM HOPE & JOY WREATH SALE	6 ST. NICHOLAS THE WONDERWORKER <i>Orthros 9:00 AM</i> <i>Divine Liturgy 10:00 AM</i>	7 ADULT GREEK CLASS 6:30 PM	8 Small Vespers 7PM <i>Followed by</i> <i>Adult Religious Education</i> <i>(last class until 1/12)</i>	9 CONCEPTION OF THEOTOKOS BY ST. ANNA <i>Orthros 9:00 AM</i> <i>Divine Liturgy 10:00 AM</i>	10 HOPE & JOY CHRISTMAS GATHERING	11 (no vespers)
12 11th Sunday of Luke ORTHROS 8:45 AM DIVINE LITURGY 10:00 AM HOPE & JOY WREATH SALE GREEK SCHOOL CHRISTMAS PAGENT	13 <i>(FR. ANTHONY AWAY ON PILGRIMAGE THROUGH 12/14)</i> <i>(STRICT FAST THROUGH 12/24—SEE BULLETIN ENTRY)</i>	14 ADULT GREEK CLASS 6:30 PM	15	16 PARISH COUNCIL MEETING 7 PM	17 GOYA CHRISTMAS RETREAT	18 GREAT VESPERS 6PM
19 Sunday before Nativity ORTHROS 8:45 AM DIVINE LITURGY 10:00 AM SUNDAY SCHOOL CHRISTMAS PAGENT	20	21 ADULT GREEK CLASS 6:30 PM	22	23	24 EVE OF THE NATIVITY OF CHRIST, GREAT HOURS 10:00 AM VESPERAL VIGIL LITURGY OF NATIVITY EVE 5 PM	25 THE NATIVITY OF OUR LORD IN THE FLESH ORTHROS 8:45 AM DIVINE LITURGY 10:00 AM <i>(NO FASTING THROUGH 1/4~ ALL FOODS PERMITTED DAILY)</i> (no vespers)
26 Sunday after Nativity ORTHROS 8:45 AM DIVINE LITURGY 10:00 AM	27 <i>(FR. ANTHONY ON VACATION THROUGH 12/31)</i>	28 ADULT GREEK CLASS 6:30 PM	29	30	31	

ΠΡΟΓΡΑΜΜΑ ΙΕΡΩΝ ΑΚΟΛΟΥΘΙΩΝ/CHURCH SERVICES ~ ΙΑΝΟΥΑΡΙΟΣ 2011 / JANUARY 2011

ΚΥΡΙΑΚΗ	ΔΕΥΤΕΡΑ	ΤΡΙΤΗ	ΤΕΤΑΡΤΗ	ΠΕΜΠΤΗ	ΠΑΡΑΣΚΕΥΗ	ΣΑΒΒΑΤΟΝ
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1 Circumcision of Christ / St. Basil the Great <i>Orthros 9:00 AM</i> <i>Divine Liturgy 10:00 AM</i> NO VESPERS
2 SUNDAY BEFORE THEOPHANY ORTHROS 8:45 AM DIVINE LITURGY 10:00 AM CUTTING OF THE VASILOPITA TO BENEFIT ST. BASIL ACADEMY	3	4 ADULT GREEK CLASS 6:30 PM	5 Eve of Holy Theophany Great Hours 10:00 AM Vespers Vigil Liturgy of Theophany Eve ~ 1st Blessing of Water 5:00 PM <i>(strict fast)</i>	6 Holy Theophany <i>Orthros 8:45 AM</i> <i>Divine Liturgy 10:00 AM</i> Followed by Great Blessing of Water	7 Synaxis of St. John the Forerunner <i>Orthros 9:00 AM</i> <i>Divine Liturgy 10:00 AM</i> <i>HOPE & JOY PIZZA PARTY / MOVIE NIGHT</i> <i>(fast day- fish, wine & olive oil permitted)</i>	8 GREAT VESPERS 6PM
9 SUNDAY AFTER THEOPHANY ORTHROS 8:45 AM DIVINE LITURGY 10:00 AM	10	11 ADULT GREEK CLASS 6:30 PM PARISH COUNCIL MEETING 7 PM	12 Small Vespers 7PM <i>Followed by Adult Religious Education</i> <i>(fast day)</i>	13	14 <i>(fast day)</i>	15 GREAT VESPERS 6PM
16 <i>12th Sunday of Luke</i> ORTHROS 8:45 AM DIVINE LITURGY 10:00 AM	17 St. Anthony the Great <i>Orthros 9:00 AM</i> <i>Divine Liturgy 10:00 AM</i>	18 Sts. Athanasios & Cyril <i>Orthros 9:00 AM</i> <i>Divine Liturgy 10:00 AM</i> ADULT GREEK CLASS 6:30 PM	19 Small Vespers 7PM <i>Followed by Adult Religious Education</i> <i>(fast day)</i>	20	21 <i>GOYA MONTHLY "FUN" NIGHT</i> <i>(fast day)</i>	22 GREAT VESPERS 6PM
23 <i>14th Sunday of Luke</i> ORTHROS 8:45 AM DIVINE LITURGY 10:00 AM	24 Vespers of St. Gregory the Theologian <i>In Mansfield 7:00 PM</i>	25 Feast of St. Gregory the Theologian <i>In Mansfield</i> ORTHROS 8:15 AM DIVINE LITURGY 9:30 AM ADULT GREEK CLASS 6:30 PM	26 Small Vespers 7PM <i>Followed by Adult Religious Education</i> <i>(fast day)</i>	27	28 <i>(fast day)</i>	29 GREAT VESPERS 6PM
30 <i>The 3 Great Hierarchs</i> ORTHROS 8:45 AM DIVINE LITURGY 10:00 AM	31					

From Father Anthony

Beloved in Christ, this is the time of year that we come in contact, in one form or another, with the Charles Dickens classic, *A Christmas Carol*. Not only is it classic literature, but also the subject of many film and stage productions. As a young boy I always remember wanting to watch the classic black and white film versions that played this time of year, because it was fun to be scared. I would compare and contrast the films regarding how scary Marley's ghost was, as well as the other spirits. Putting aside the special effects and the more frightening elements of the story, the message of *A Christmas Carol* is clear and simple, even to a child – a very Christian message that should be heeded by all.

In the story, the spirit of Marley comes from the other world to warn Scrooge about his self-centered way of life. Those who know the Gospels well should immediately be reminded of the parable of Lazarus and the rich man (Lk 16:19-31)...After the death of both characters, the righteous Lazarus finds himself carried by the angels to the bosom of Abraham, whereas the rich man is being tortured in Hades. When the latter realizes the helplessness of his plight, he asks Father Abraham to send Lazarus from the dead to forewarn his brothers, so that they may not end up in the same situation. Now, because *A Christmas Carol* is a fictional story, Dickens has the ghost of Marley go and visit Scrooge in order to warn him. In our reality, we will never have the luxury of being forewarned, hence the parable as presented to us by Christ.

Back to our friend Scrooge, the *Spirit of Christmas Past* comes to him in order to make him re-visit various aspects of his past life, which have brought him to his current condition. This act of looking back can be compared to the beginning of the process of *repentance* in the Orthodox Church. By reflecting on our lives and becoming sad for past sins, we begin to realize who we truly are. This inner reflection brings about the desire to change our *present* situation through our sincere repentance.

When the *Spirit of Christmas Present* visits Scrooge, the old miser is given the opportunity to look at his current situation with new eyes. Now that

Scrooge has been forced to see certain things about his past and their effect on the present, he begins to see and understand how he affects others around him. The blurred vision of his self-centeredness begins to clear as the fruits of repentance begin to ripen.

Finally, Scrooge is visited by that bone-chilling specter called the *Ghost of Christmas Yet to Come*. This spirit forces him to see how little this life matters once we leave the earth. Scrooge is shown that his memory will not be kept with loving remembrance, simply because he himself did not know how to show love and compassion to others. As he realizes his miserable destiny, he is overwhelmed with remorse and sincere compunction. This point of the story would compare to *spiritual renewal* for the Orthodox Christian. One who clearly repents and gives his life to Christ becomes a new and transformed person, as Scrooge does at the end of the story.

Beloved in Christ, since God does not send us heavenly messengers to warn and redirect us, we must depend on our own free will to make the right choices. *Our* guide is the *Church* which was given to us by Christ Himself. Within our Church we have Holy Scripture, the liturgical and sacramental life, the teachings of the Church Fathers, the traditions of personal prayer and fasting, along with so many others aspects of our faith which bring us closer to God and away from a self-centered, graceless existence. Always remember how in the parable of the rich man and Lazarus, our Lord makes it clear that we need to heed His teachings in *this* life – not in the next when it will be too late.

May all of you have a most blessed Nativity of Christ. I pray that He be born anew in your hearts, in order than *you* may be reborn in Him.

Christ is born, glorify Him!

+ Fr. Anthony

From Father Anthony

NATIVITY FAST CONTINUES

The more relaxed portion of the Nativity Fast continues through 12/12. Please refer to the November bulletin entry for more information. The final and stricter part of the fast traditionally begins on 12/13 (there is variance on this), thereby aiding us to fully focus on our spiritual preparation for the birth of Christ. The fasting guidelines during this period are similar to Great Lent:

- on weekdays, no animal products are permitted, *including fish*, as well as wine (all alcoholic beverages) and olive oil (it is customary with many to substitute vegetable oil on strict fast days)
- wine and olive oil are permitted on Saturdays and Sundays
- shellfish is permitted daily

Remember to include increased prayer, church attendance and charitable giving during all fast periods, lest our efforts be in vain. As always, the infirm, expectant and nursing mothers, and young children should follow a relaxed, minimal fast. Your spiritual father can guide you in these cases.

CONFESSION SCHEDULE

During the Nativity Fast I will continue the regular schedule for confession, which is immediately after Great Vespers on Saturday evenings, and during office hours by appointment. It is both *traditional and appropriate* for Orthodox Christians to confess during the major fast periods of the Church – not just during Great Lent. Take advantage of what the Church offers freely in order to cleanse the manger of your soul, in preparation for the Nativity of Christ for our salvation.

DONOR NEEDED FOR HOLY WATER BOTTLES

Again this year we are seeking a donor for the lovely holy water bottles sold by our national shrine of St. Photios in St. Augustine, Florida. We need to order 400 bottles which will total to \$275. If you are interested, please contact the church office.

HOME BLESSINGS

If you would like your home blessed after the feast of Theophany, please contact Fr. Anthony directly during office hours to make an appointment. Allow the blessing of the Church to be brought to your home through this beautiful and sanctifying ritual.

FOOD BARREL

Please remember that our Youth Ministry Team introduced over a year ago, a food collection ministry for the needy of the Brockton area. You may recall that His Eminence Metropolitan Methodios encouraged his parishes at the beginning of the ecclesiastical year, not only to *participate* in such programs, but also not to limit such programs to the Thanksgiving and Christmas season. Let us make it a point to come to church with a food contribution whenever possible. This is an important and meaningful lesson to teach our children. Remember that foods should be *non-perishable*, nutritious foods that are not outdated. Shortly, an adequately sized collection barrel will be located in the lobby area, replacing the small receptacle currently in place.

*I PRAY THAT YOU ALL HAVE A MOST BLESSED
FEAST OF THE NATIVITY OF CHRIST
AND HOLY THEOPHANY
AND THAT YOU HAVE
A HEALTHY NEW YEAR!*

From Father Anthony

CHURCH ETIQUETTE

Now that our holy temple has been consecrated, it would be wise to stop and consider some issues of proper church etiquette.

- **Dress:** We should always appear in an appropriate manner of dress when in the presence of God, the saints, and the holy angels. Our outward expression toward God should reflect our inner expression as well. Brides should remember this when selecting wedding and bridesmaid dresses, and should incorporate a removable wrap if dresses are strapless, backless, etc. Mothers of babies being baptized should also do the same while at church. Our approach to how we appear at church and at receptions should be appropriately different.
- **Talking:** Many of us have a bad habit of talking with friends and relatives during services. Remember, we are all here to worship God, not to visit, which is why we have a coffee hour after church. If we visit during services, there is no way we can be prayerful and attentive. One way to remedy this is to sit apart from talkers, thereby ceasing the temptation for all concerned.
- **Applauding:** Especially now that our church has been consecrated, we must always treat it as holy space. Applause is appropriate in secular venues – theatres, auditoriums and the like. Orthodox Christians historically have maintained a sense of dignity and decorum in church. This is why all programs and festivities of our youth should take place in the church hall, which is one of its primary purposes. In the hall we may cheer and applaud to our heart's content; but in church we uphold a prayerful and appropriate attitude at all times.

(The following is taken from the book, *The Winter Pascha*, by Fr. Thomas Hopko, St. Vladimir's Seminary Press, 1984.)

The Christmas-Epiphany season in the Orthodox Church begins with a forty-day fasting period which starts on the feast of the "holy and all-praised apostle Philip." For this reason Christmas lent is sometimes called "the fast of Philip." Although the coincidence of the feast of the apostle Philip and the beginning of the Christmas fast is accidental, humanly speaking, the eyes of faith may see in it a certain providence of God.

According to St. John's gospel, Philip is one of the first of the apostles to be called by Jesus. On the day after the calling of Andrew and another of St. John the Baptist's disciples, who, since he is not named, is probably the apostle John himself, Philip is called by the Lord. Like Andrew who went and called his brother Simon Peter, Philip goes and calls his friend Nathanael...

The story is typical of St. John's gospel. The people first encounter the man "Jesus of Nazareth, the son of Joseph." They meet Him as a man, the one "of whom Moses in the law and also the prophets wrote." Then they go further. What they come to see is that this man is not merely the promised prophet and teacher; He is the Anointed, the Christ, the Messiah, the King of Israel. He is the Son of God. Indeed, He is God Himself in human form...

The first step on the way of the Winter Pascha is the encounter with the man Jesus. We are invited with Philip and the disciples, to "come and see." If we want to come and want to see, we will. Like the first disciples, we will see "greater things" than we ever expected. We will see "heaven opened and the angels of God ascending and descending upon the Son of man." We will see Jesus as our Master, and will cry to Him: "Rabbi, You are the Son of God! You are the King of Israel!" And we will come to know Him for who and what He really is. But first we must come. For if we do not come, we will never see...

REFLECTIONS ON THE NATIVITY

Church News

ΙΕΡΕΣ ΑΚΟΛΟΥΘΙΕΣ ΧΡΙΣΤΟΥΓΕΝΝΩΝ ΚΑΙ ΘΕΟΦΑΝΕΙΩΝ

- Παρασκευή, 24/12: Αι Μεγαλαι Ωραι, 10:00 πμ
Μεγας Εσπερινος με Θεια Λειτουργια, 5:00 μμ
- Σαββατον, 25/12: Η Κατα Σαρκα Γεννησις του Κυριου Ημων Ιησου Χριστου
Ορθρος 8:45 πμ, Θεια Λειτουργια 10:00 πμ
(ανευ νηστεια μεχρι της 4/1 – καταλυσις εις παντα καθημερινωσ)
- Σαββατον, 1/1: Περιτομη του Κυριου και Μνημη του Αγ. Βασιλειου
Ορθρος 9:00 πμ, Θεια Λειτουργια 10:00 πμ
- Τεταρτη, 5/1: Αι Μεγαλαι Ωραι, 10:00 πμ
Μεγας Εσπερινος με Θεια Λειτουργια & Πρωτος Αγιασμος, 5:00 μμ
(αυστηρη νηστεια)
- Πεμπτη, 6/1: Τα Αγια Θεοφανεια του Κυριου Ημων Ιησου Χριστου
Ορθρος 8:45 πμ, Θεια Λειτουργια & Μεγας Αγιασμος 10:00 πμ
- Παρασκευή, 7/1: Η Συναξις του Τιμιου Ενδοξου Προφητου, Προδρομου και Βαπτιστου Ιωαννου
Ορθρος 9:00 πμ, Θεια Λειτουργια 10:00 πμ
(νηστεια – καταλυσις ιχθυος, οινου και ελαιου)

ΚΑΛΑ ΧΡΙΣΤΟΥΓΕΝΝΑ ΚΑΙ ΚΑΛΗ ΧΡΟΝΙΑ!



NOT TO LATE TO GET IN SHAPE FOR THE HOLIDAYS

Church News

CALENDAR OF EVENTS

PARISH COUNCIL OATH OF OFFICE

AND ELECTION OF OFFICERS

SUNDAY, DECEMBER 19TH

2010 PARISH COUNCIL MEETINGS

DECEMBER 16, 2010

BULLETIN

DEADLINE

All Submissions for the Bulletin are due 15th of the month.

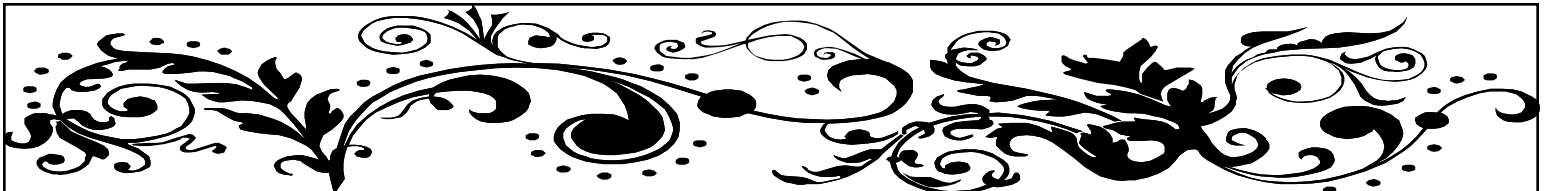
SERVICE CANCELLATIONS

During the winter months, service cancellations on bad weather days will be announced on the church's voice-mail system. Simply call the church and select #2 on the main menu – "church services for the current week." Make sure to check before departing for church, since the decision to cancel is usually made in the morning, or late afternoon for evening services.

COFFEE HOUR

If you are interested in sponsoring a coffee hour, please call Bertha Weinberg at (508) 586-1030, or the Church Office at (508) 559-0910.

THE CHURCH NEEDS YOUR SUPPORT. REMEMBER TO SEND IN YOUR PLEDGE. PLEDGES ARE THE GREATEST SOURCE OF INCOME



CHURCH SERVICES

SATURDAYS GREAT VESPERS 6:00 PM

SUNDAYS

ORTHROS: 8:45 AM

DIVINE LITURGY: 10:00 AM

WEEKDAYS

ORTHROS: 9:00 AM

DIVINE LITURGY: 10:00 AM

HALL RENTAL

Do not forget that our church gymnasium and / or lounge area are available for your special functions. Please call the church office for details.

ADDRESS CHANGES

Please notify the church office if you are moving, so we may update our database in order to serve you better.

ΤΑ ΣΑΒΒΑΤΑ ~ ΜΕΓΑΣ ΕΣΠΕΡΙΝΟΣ: 6:00 ΜΜ

ΤΙΣ ΚΥΡΙΑΚΕΣ ~ ΟΡΘΟΣ: 8:45 ΠΜ
ΘΕΙΑ ΛΕΙΤΟΥΡΓΙΑ: 10:00 ΠΜ

ΤΙΣ ΚΑΘΙΜΕΡΙΝΕΣ ~ ΟΡΘΟΣ: 9:00 ΠΜ
ΘΕΙΑ ΛΕΙΤΟΥΡΓΙΑ: 10:00 ΠΜ

HOLY CONFESSION

Every Saturday after Great Vespers, or during office hours by appointment.

Church News

SACRAMENTS AND FUNERALS

BAPTISMS

November 7 Christos(Tyler Charles)
Son of Mr. & Mrs. Christopher Psychos
Sponsor: Mrs. Ann Digiorgio

October 23 Evangelia (Sydney Evagelia)
Daughter of Mr. & Mrs. Scott Dutkiewicz
Sponsor: Mr. Vasilios Badavas

CHRISMATIONS

October 30 Anastasia Kotsiopoulos, who took the name
Anastasia
Sponsor: Claire Stellou

WEDDINGS

October 14 Carl & Nancy Colarusso had their marriage
blessed in the Orthodox Church
Sponsor: Tara Florio

November 10 Zachary Milot & Anastasia Kotsiopoulos
Sponsor: Claire Stellou

FUNERALS

October 23 Effie Kotopoulos

October 25 John Sarantakes

November 2 Irene (Marathas) Gardner

May Their Memory be Eternal

DONATIONS

In Memory of JohnGiannakoulis
total donations - \$1,070

In Memory of Evdoxia Kotsiopoulos
total donations - \$270

In Memory of Effie Kotopoulos
total donations - \$1,425

In Memory of Effie Kotopoulos
Mr. & Mrs. Paul Tsarhopoulos & Family - \$100

In Memory of Effie Kotopoulos
Ms. Xanthipi Tsarhopoulos - \$100

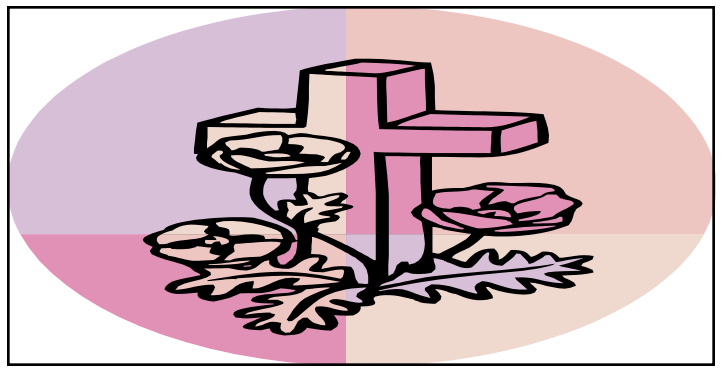
In Memory of Parents
Mrs. & Mrs. Christos Liapopoulos - \$1000

In Memory of John Sarantakes
Ms. Anna Zentackos - \$200

In Memory of Parents
Mrs. Georgia Petropoulos - \$50

In Memory of Theokritos Petropoulos
Mrs. Georgia Petropoulos - \$50

In Memory of Theodoros Kolokotronis
Mr. & Mrs. George Stavropoulos - \$25



CHRIS TSAGANIS

100 Trays of Rice, 400 Pounds of Hamburg,
300 Half-Chickens, 10 Trays of Feta Cheese, 50 Gallons
Salad Dressing and 3 Containers of Olives
12 buckets of lamb sauce, 8 buckets of lemon sauce for Dolmathes

HRISTOS DISTRIBUTORS: IMO XRISTOS KOUPELIS

40 Cases of Lettuce and 10 cases of Tomatoes
3 Cases of Cucumbers and Bag of 8 Red Onions, 6 Peppers

MR. CONSTANTINE SAVAS

125 lbs of butter

MRS. HELEN HOLEVAS

\$505.00 donation from sale of Quince Preserves

MR. ILIAS POTSIS

6 bottles of Ouzo, 1 case of Johnnie Red
2 bottles of Captain Morgan, 6 cases of Wine

DEMAKES ENTERPRISES, INC.

63 pounds of "Loukaniko" Sausage

MR. & MRS. DEMERTIOS SARANTOPOULOS &

MR. & MRS. PANTELIS SARAFAGLOU

100 Dozen Eggs

Louis Papadopoulos

Two (\$75.00) Gift Certificates for Louis Custom Taylor Shop

ANONYMOUS

\$250.00 Macy's Gift Card Raffle Prize

ANONYMOUS

31" Samsung Flat Screen T.V.

Mr. Nicholas Babanikas

A pair of Patriots Tickets valued at \$234.00

Mr. Konstantinos Babanikas

A pair of Patriots Tickets valued at \$234.00

Festival Donations To Date:

\$2,215

*We would like to acknowledge and thank all the volunteers
for their help, time and support towards our Festival 2010*

*We would also, like to acknowledge everyone that donated
for the food festival if you were accidentally missed please
call the Church office.*

2010 FOOD FESTIVAL FINANCIALS

Income - \$151,191.00

Expense - \$74,263.30

Profit - \$76,927.70

Philoptochos News & Views

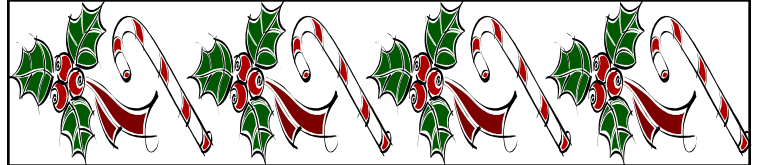
CONGRATULATIONS

We would like to take this opportunity to congratulate Christine Karavites, an active member of our parish, for her recent reappointment to the National Philoptochos Board of our Archdiocese. We wish her another fruitful term of philanthropic ministry to the Church of Christ. Axia!

ANNUAL PHILOPTOCHOS CHRISTMAS CARD

The Annual Philoptochos Christmas card sponsored by the Philoptochos was mailed to your homes. If you would like your name included this year, please send a check for \$20 and the name (s) as you would like it to appear in the card to:

Annunciation Ladies Philoptochos
457 Oak Street
Brockton, MA 02301



PHILOPTOCHOS CHRISTMAS PARTY

This year's Christmas party will be held on Dec. 2nd, 2010 starts at 6:00 pm, at the Thorny Lee Country Club in Brockton. A sit down dinner will be served. A DJ will be provided for entertainment.

CHRISTMAS LUNCHEON & GIANT TOY RAFFLE

The 9th Annual Family Christmas Luncheon will be held on Sunday, December 19, 2010 immediately following the Divine Liturgy. Children & adults are encouraged to attend and not to miss the fun this year. A full course dinner will be served as we await the long anticipated Giant Toy Raffle. Children can have chicken nuggets dinner. Anyone wishing to donate a toy towards the raffle, or purchase tickets for the event, please contact Ethel Savas at (508) 586-9409

Adult tickets ~ \$15.00 & Children ~ \$12.00

KOLIVA

For Koliva please call the church office @ 508 559-0910. We would appreciate one week's notice in advance of the memorial service to prepare your koliva. The Cost is \$85 and checks should be made payable to the Philoptochos Society.

VIST SHUT ~ INS

The Ladies Philoptochos Society will be making their annual visits to our senior citizens who are unable to get out from their homes. If you would like to add a name to our list please contact Soutlana Kotsiopoulos @ (508) 584- 8838 or our church with the information.

ANNUAL VASILOPITA

The Annual Vasilopita to benefit the children of St. Basil Academy will be held on Sunday, January 2nd, 2011 immediately following the Divine Liturgy. All are welcomed as we cut the traditional vasilopita in celebration of the New Year. The Philoptochos will also have a collection tray in church to benefit St. Basil Academy. We ask that you reach deep into your hearts & donate to such a worthy cause. All donations will act to defray the cost of maintaining St. Basil Academy and the support of the children enrolled at the academy.

POT LUCK SUPPER & GENERAL MEETING

The next Philoptochos Pot Luck Supper & General Meeting will be held on Tuesday, February 8, 2011 @ 6:30PM. Hope to see you there!

UP COMING DATES TO REMEMBER!!!

Christmas Party ~ Tuesday, December 2, 2010
Family Luncheon ~ Sunday, December 19, 2010
Annual Vasilopita ~ Sunday, January 2, 2011
Supper & Meeting ~ Tuesday, February 8, 2011

CHURCH NEWS

Annunciation Greek Orthodox Church Profit & Loss Budget vs. Actual January through October 2010

	<u>Jan - Oct 10</u>	<u>Budget</u>	<u>\$ Over Budget</u>
Income			
Candles	37,102	32,500	4,602
Donations	24,346	20,000	4,346
Greek School	5,815	5,000	815
Miscellaneous Income (ext 1)	1,560	0	1,560
Monthly Bulletin	1,900	1,080	820
Other Income (ext 2)	4,128	0	4,128
Stewardship Pledges	88,775	100,000	(11,225)
Tray Collections	20,764	18,330	2,434
Trust Dividends	7,583	6,670	913
Youth Activities	0	0	0
Total Income	<u>191,973</u>	<u>183,580</u>	<u>8,393</u>
Gross Profit	191,973	183,580	8,393
Expense			
Archdiocese Commitment	40,000	40,000	0
Archdiocese Pension Fund	4,750	4,750	0
Clergy Laity Conference	1,206	2,080	(874)
Employee Taxes and Benefits	20,513	19,670	843
Gratuities	600	0	600
Greek School Expenses	1,524	750	774
Gross Payroll	101,596	99,910	1,686
Holy Week	541	0	541
Housing Allowance	39,160	39,160	0
Insurance	11,904	11,830	74
Maintenance and Repairs (B)	27,039	27,500	(461)
Miscellaneous Expenses (C)	2,903	420	2,483
Pastor Benefits	22,632	27,000	(4,368)
Payroll Expenses	0	0	0
Sunday School	172	1,670	(1,498)
Supplies (D)	13,463	10,830	2,633
Uncategorized Expenses	211		
Utilities (E)	27,244	28,330	(1,086)
Visiting Clergy / Cantor	1,900	2,500	(600)
Youth Activities Expense	1,036	1,670	(634)
Total Expense	<u>318,394</u>	<u>318,070</u>	<u>324</u>
Net Income	<u>(126,421)</u>	<u>(134,490)</u>	<u>8,069</u>